

**AGENDA**  
**Rehoboth Board of Selectmen**  
**Monday, December 29, 2014**  
**6:15 PM Executive Session**  
7:00 PM BOS Regular Meeting  
**Gladys L. Hurrell Rehoboth Senior Center—55 Bay State Road**

<b>1.1)</b>	<b>6:15 PM</b>	<i>EXECUTIVE SESSION: MGL Chapter 30A, Section 21 MGL Chapter 30A, Section 21: (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Topic of Discussion: Contract Negotiations: Highway, Police; Personnel Issues</i>
<b>1)</b>	<b>7:00 PM</b>	<b>CALL TO ORDER</b>
<b>2)</b>	<b>CONSENT AGENDA</b>	
	<i>Approval of Minutes:</i>	<i>Regular Minutes for: 12-15-14 Executive Session Minutes for: Executive Session Minutes for Release: 11/8/06</i>
<b>3)</b>	<b>OPEN FORUM:</b>	<b>Announcement by Fire Chief Barresi of FY2015 Student Awareness of Fire Education (SAFE) and Senior SAFE Grants</b>
		<b>TOWN ADMINISTRATOR'S REPORT</b>
<b>4)</b>	<b>NEW BUSINESS</b>	
	<i>Action Item 1:</i>	<i>7:15 Public Hearing Pole Location Peck Street (Nike Court)</i>
	<i>Action Item 2:</i>	<i>License Renewals for 2015 (as submitted)</i>
	<i>Action Item 3:</i>	<i>Vote to Approve Sunday Morning Liquor Sales for Compadres Restaurant dba Don Tequila's</i>
	<i>Action Item 4:</i>	<i>Vote to Amend ABCC Liquor License Renewal Certifications</i>
	<i>Action Item 5:</i>	<i>Vote to Release Data for Eligible Electricity Accounts to Good Energy for the Purposes of a Municipal Aggregation</i>
	<i>Action Item 6:</i>	<i>Vote to Approve Training Temporary Waiver for Police Officer Adam Brown</i>
	<i>Action Item 7:</i>	<i>Vote to Accept Check for \$40,000 from Comcast for Cable Capital Account per Agreement with Comcast</i>
	<i>Action Item 8:</i>	<i>Vote to Accept &amp; Sign Deed for Parcel at 215 Moulton Street per TM Vote on 10/27/14 as Accepted by the Conservation Commission</i>
<b>5)</b>	<b>OLD BUSINESS</b>	<b>None</b>
<b>6)</b>	<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>7)</b>	<b>OPEN PUBLIC FORUM</b>	
<b>8)</b>	<b>BOS REPORTS</b>	
<b>9)</b>	<b>EXECUTIVE SESSION</b>	<b>MGL CHAPTER 30A, §21 (if needed)</b>
<b>10)</b>	<b>ADJOURNMENT</b>	